

## CONTENTS

*Foreword to New and Expanded Edition by Bill Nichols* xi

*Preface to First Edition* xvii

*Acknowledgments* xix

*Introduction* xxiii

1. The Filmmaker as Hunter: Robert Flaherty's  
*Nanook of the North* ..... I  
WILLIAM ROTHMAN
2. "Peace between Man and Machine": Dziga Vertov's  
*Man with a Movie Camera* ..... 19  
SETH FELDMAN
3. Paradise Regained: Sergei Eisenstein's *Que viva México!*  
as Ethnography ..... 35  
JOANNE HERSHFIELD
4. Synthetic Vision: The Dialectical Imperative of Luis Buñuel's  
*Las Hurdes* ..... 51  
VIVIAN SOBCHACK
5. The Art of National Projection: Basil Wright's *Song of Ceylon*. . . . . 64  
WILLIAM GUYNN
6. The Mass Psychology of Fascist Cinema: Leni Riefenstahl's  
*Triumph of the Will* ..... 81  
FRANK P. TOMASULO

7. American Documentary Finds Its Voice: Persuasion  
and Expression in *The Plow That Broke the Plains* and *The City* . . . .103  
CHARLIE KEIL
8. "Men Cannot Act before the Camera in the Presence of Death":  
Joris Ivens's *The Spanish Earth* . . . . .122  
THOMAS WAUGH
9. The Poetics of Propaganda: Humphrey Jennings  
and *Listen to Britain* . . . . .141  
JIM LEACH
10. "It Was an Atrocious Film": Georges Franju's *Blood of the Beasts* . . .159  
JEANNETTE SLONIOWSKI
11. The "Dialogic Imagination" of Jean Rouch:  
Covert Conversations in *Les maîtres fous* . . . . .178  
DIANE SCHEINMAN
12. Documenting the Ineffable: Terror and Memory  
in Alain Resnais's *Night and Fog* . . . . .196  
SANDY FLITTERMAN-LEWIS
13. Making the Past Present: Peter Watkins's *Culloden* . . . . .217  
JOHN R. COOK
14. "Don't You Ever Just Watch?": American Cinema Verité  
and *Dont Look Back* . . . . .237  
JEANNE HALL
15. "Ethnography in the First Person": Frederick Wiseman's  
*Titicut Follies* . . . . .253  
BARRY KEITH GRANT
16. The Two Avant-Gardes: Solanas and Getino's  
*The Hour of the Furnaces* . . . . .271  
ROBERT STAM
17. Seeing with Experimental Eyes: Stan Brakhage's  
*The Act of Seeing with One's Own Eyes* . . . . .287  
BART TESTA
18. "A Bastard Union of Several Forms":  
Style and Narrative in *An American Family* . . . . .305  
JEFFREY K. RUOFF

19. The Documentary of Displaced Persona: Michael Rubbo's *Daisy: The Story of a Facelift*. . . . . 322  
JOAN NICKS
20. Gender, Power, and a Cucumber: Satirizing Masculinity in *This Is Spinal Tap* . . . . . 339  
CARL PLANTINGA
21. Documentary Film and the Discourse of Hysterical/Historical Narrative: Ross McElwee's *Sherman's March* . . . . . 356  
LUCY FISCHER
22. Subjectivity Lost and Found: Bill Viola's *I Do Not Know What It Is I Am Like* . . . . . 368  
CATHERINE RUSSELL
23. Mirrors without Memories: Truth, History, and *The Thin Blue Line* . . . . . 385  
LINDA WILLIAMS
24. Documentaphobia and Mixed Modes: Michael Moore's *Roger & Me*. . . . . 404  
MATTHEW BERNSTEIN
25. Silence and Its Opposite: Expressions of Race in *Tongues Untied*. . . 424  
SHEILA PETTY
26. Containing Fire: Performance in *Paris Is Burning*. . . . . 438  
CARYL FLINN
27. Contested Territory: Camille Billops and James Hatch's *Finding Christa* . . . . . 456  
JULIA LESAGE
28. Spike Lee's *4 Little Girls*: The Politics of the Documentary Interview . . . . . 475  
PAULA J. MASSOOD
29. The Gleaners and "Us": The Radical Modesty of Agnès Varda's *Les glaneurs et la glaneuse* . . . . . 494  
VIRGINIA BONNER
30. "You Must Never Listen to This": Lessons on Sound, Cinema, and Mortality from Werner Herzog's *Grizzly Man* . . . . . 507  
DAVID T. JOHNSON

31. Cultural Learnings of *Borat* for Make Benefit Glorious Study  
of Documentary ..... 522

LESHU TORCHIN

*Bibliography* 543

*Contributors* 549

*Index* 557