

Table of Contents

| | |
|---|-----------|
| Acknowledgements | 11 |
| List of Archives and Used Abbreviations | 13 |
| Introduction | 15 |
| The Politics of Disability: Structure and Agency in Nation Building in Czechoslovakia | |
| <i>Victoria Shmidt</i> | |
| | |
| Part 1 Building the Czechoslovak Nation and Sacralizing Peoples' Health: The Vicissitudes of Disability Discourse during the Interwar Period | |
| 1 Establishing National Public Health in Interwar Czechoslovakia | 35 |
| Contexts and Contests | |
| <i>Victoria Shmidt</i> | |
| 1.1 Sacralizing people's health in interwar Czechoslovakia: In search of new drivers for mobilizing the nationals | 35 |
| 1.2 Epistemic communities: The struggle for political influence | 41 |
| 1.3 The institutionalization of health care: Between multiple challenges and limited options | 46 |
| 1.4 The reform of public health: Great unmet expectations | 52 |
| 1.5 Debates around inferiority and reproductive policies: The Tower of Babylon | 55 |
| | |
| 2 The Discourse of Disability | 61 |
| A Noah's Ark for the New Nation? | |
| <i>Victoria Shmidt and Karel Pančocha</i> | |
| 2.1 Functional health: The utilitarian discourse of disability | 61 |
| 2.2 Men in focus: Functional health as a part of the gender- imbalanced propaganda of public health | 63 |
| 2.3 The politics of positive discrimination for legionnaires: <i>The salt of the earth</i> | 69 |
| 2.4 Children with disabilities: <i>The last shall be first</i> | 73 |

| | | |
|----------|--|-----------|
| 3 | Politics Concerning the Roma during the Interwar Period | 77 |
| | Therapeutic Punishment vs. Benevolent Paternalism | |
| | <i>Victoria Shmidt</i> | |
| 3.1 | The Gypsy gangs in Bohemia: The invasion of infectious diseases | 77 |
| 3.2 | The politics of disease in the periphery: Moral campaigns against the Roma as part of the internal colonization of Slovakia and Subcarpathian Ruthenia | 83 |
| 3.3 | The law on the fight against Gypsies, vagabonds and those unwilling to work: Converting moral panics into strict surveillance | 93 |
| 3.4 | Štampach and his survey of the “Gypsies”: An initial approximation of the eugenic framework | 95 |
| | Conclusion | 101 |

Part 2 Postwar Institutionalization of Care for the Disabled: Toward a Universalized Discourse of “Defective Gypsies”

| | | |
|----------|---|------------|
| 4 | Special Education in Czechoslovakia between 1939 and 1989 | 109 |
| | Toward Multilevel Hierarchy of Defectivity | |
| | <i>Frank Henschel and Victoria Shmidt</i> | |
| 4.1 | The politics of disability during the Protectorate: Toward institutionalizing special education | 109 |
| 4.2 | The politics of disability in the period 1945 to 1948: Between the task of differentiation and lack of placements | 118 |
| 4.3 | Producing biopolitical knowledge: Defectology and special pedagogy during the socialist period | 125 |
| 4.4 | The discourse on defective children: Between family care and education as a tool of surveillance | 132 |
| 4.5 | Institutionalization, segregation and rehabilitation of the “defective” child | 136 |
| | Conclusion | 142 |

| | | |
|----------|--|------------|
| 5 | The Intersectionality of Disability and Race in Public and Professional Discourses about the Roma in Socialist Czechoslovakia | 145 |
| | Between Propaganda and Race Science | |
| | <i>Victoria Schmidt</i> | |
| 5.1 | The political turbulence of postwar policies concerning the Roma | 145 |
| 5.2 | Public attitudes toward the Roma as a product of the propaganda war during the late 1950s | 148 |
| 5.3 | The Marxist ideology and surveillance of the Roma | 152 |
| 5.4 | Racial assimilationism: Theoretical grounds for the destabilization of the Roma | 155 |
| 5.5 | The Postwar renaissance of racial assimilationism: The Interplay of national and international academic agendas | 157 |
| 5.6 | Linguistic assimilation: Invalidating the Roma language | 164 |
| 5.7 | Bad parenting and deficient childhood: The neocolonial negation of the Roma family | 166 |
| 5.8 | The anthropological argument for placing the Roma children into institutions: "In the name of acceleration" | 169 |
| | Conclusion | 174 |
| | | |
| 6 | The Forced Sterilization of Roma Women between the 1970s and the 1980s | 177 |
| | The Rise of Eugenic Socialism | |
| | <i>Victoria Schmidt</i> | |
| 6.1 | Czech eugenics during the postwar period: Emancipation from a dirty past | 178 |
| 6.2 | Genetic counseling as a part of demographic reform in the 1960s: Serving the interest of the nation | 182 |
| 6.3 | From sterilization against "defective" births to sterilization of those who live in "defective" conditions | 185 |
| 6.4 | Sterilization of the socially unfit: The last battle before legalization | 189 |
| 6.5 | The hidden agenda of socialist authorities in the 1980s: From suppressing publicity of sterilization to its massive practice | 193 |
| | Conclusion | 201 |

| | |
|---|-----|
| Conclusions | 203 |
| Going from Knowledge about the Violent Past to Acknowledging It | |
| <i>Victoria Shmidt</i> | |
| Abstracts in German and French | 213 |
| Bibliography | 215 |
| Index | 251 |